

# Franklin School Committee Meeting

November 18, 2014

**Municipal Building – Council Chambers**

**7:00 P.M.**

*Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29*



## ∞ Vision Statement ∞

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

## AGENDA

"The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

Call to order  
Pledge of Allegiance  
Moment of Silence

Mrs. Mullen

### 1. Routine Business

- Citizen's Comments
- Review of Agenda
- Minutes:

I recommend approval of the minutes from the November 4, 2014 School Committee Meeting.

- Payment of Bills
- Payroll
- FHS Student Representatives
- Correspondence: none

Mr. Clement

Mrs. Douglas

### 2. Guests/Presentations:

- a. MCAS – Joyce Edwards
- b. Global Competency Program – Joyce Edwards, Dawn-Marie Crowley & Judy O'Neill

### 3. Discussion Only Items

- Policy – First Reading
  - JJFG – Disposition of Student Activity Account
- Policy – Second Reading
  - GBEBC – Gifts to Staff
  - GBI – Political Activities of Staff

### 4. Action Items:

- a. I recommend approval of the Budget Transfers as detailed.

- b. I recommend moving Policy JJFG – Disposition of Student Activity Account to a second reading.
- c. I recommend adoption of the following policies as discussed:
  - 1. GBEBBC – Gifts to Staff
  - 2. GBI – Political Activities of Staff
- d. I recommend acceptance of the following district wide donations as follows:
  - 1. Hockomock Area YMCA      \$4,700.00
  - 2. BJ's Wholesale Club      \$ 210.00
  - 3. Spirit Shop, Inc. (Athletics)      \$ 2.75
  - 4. Various Parents (Music)      \$1,125.00
- e. I recommend acceptance of a check for \$25.00 from Robert & Jennifer Mancini for FHS.
- f. I recommend acceptance of a check for \$945.00 from the Parmenter PCC for field trips.
- g. I recommend approval of the request to establish Science National Honor Society Club at FHS as detailed.

5. Information Matters:

- Superintendent's Report
- School Committee Sub-Committee Reports
- School Committee Liaison Reports

6. New Business:

- To discuss future business that may be brought before the School Committee.

7. Executive Session

- Personnel Update

8. Adjourn